



# MARINA LABS

## RESEARCH AND DEVELOPMENT

Dear Professors / Scientists  
Greetings from Marina Labs!

Following the grand success of Dr.APJ Abdul Kalam Awards for Teaching / Scientific Excellence - 2015, 2016, 2017, 2018, 2019 and 2020 we are glad to host the same for the year 2022, in Honor of Dr. APJ Abdul Kalam as well as in appreciating the contribution of Teachers and Scientists. This is an Award of Peer Recognition and Peer Appreciation at the National Level.

### TOTAL AWARDEES SO FAR

Year	Life Time Contribution	Teaching Excellence	Scientific Excellence	Young Scientist
2015	7	32	26	14
2016	6	30	29	23
2017	18	64	40	40
2018	3	46	43	42
2019	8	32	22	16
2020 (Online)	2	7	11	5
2021	Not Conducted due to PANDEMIC			
	44	211	171	140
Total Awardees	566			

In this regard, I am forwarding the application for the same for you to apply and also to forward this to your faculty friends and scientists.

The Research and Development, Marina Labs is also conducting DIPLOMA IN AEROBIOLOGY through MOOC and the application for the same is attached for your perusal. I also request you to kindly forwards to your students whoever interested.

For Syllabus, Course material, Examination and Certification Procedure for Diploma kindly contact  
[marinalabs@yahoo.co.in](mailto:marinalabs@yahoo.co.in)  
Mob: 9444896061

The brochure regarding the same is affixed along with the application for,  
1) Dr. APJ ABDUL KALAM AWARD for Teaching Excellence – 2022  
2) Dr. APJ ABDUL KALAM AWARD for Scientific Excellence – 2022 and  
3) Diploma in Aerobiology through MOOC.

Thanks and Regards

Dr. N.K. Udaya Prakash  
(Convenor – Consulting Director, R and D)



No.14, Kavya Gardens, N.T.Patel Road, Nerkundram, Chennai 600 107

+91 9840142761

[www.marinalabs.com](http://www.marinalabs.com)

[marinalabs@gmail.com](mailto:marinalabs@gmail.com)



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## RESEARCH AND DEVELOPMENT

Nominations are invited for

### Dr. APJ ABDUL KALAM AWARD FOR TEACHING / SCIENTIFIC EXCELLENCE - 2022

#### Eligibility for the award

FOR TEACHING EXCELLENCE AWARD:

**TEN** years of Teaching experience at Collegiate Level

(Proof required)

FOR SCIENTIFIC EXCELLENCE AWARD:

**Ph.D** and **5 research articles** indexed in SCI / Scopus

(Proof required)

#### Application

Application form in the prescribed format with relevant enclosures, application fee (as Demand Draft) & a recent passport size photograph have to be posted to our address.

Application fee of Rs. 2950/- paid through DD in favor of MARINA LABS, payable at Chennai

#### Conditions

Deadline for the acceptance of application – **30<sup>th</sup> December, 2022**

Applications will be scrutinized by experts. Decision of the expert panel will be final.

In case of rejection, Rs.2500/- will be refunded.

**Memento and Citation of the Award will be provided.**

**Venue & date of the event will be announced later.**

#### Diploma in Aerobiology (MOOC)

<https://www.youtube.com/watch?v=IETb9HkYuP0>

<https://www.youtube.com/watch?v=Gr8S-oR2PY0>

<https://www.youtube.com/watch?v=idwZmA1U5nY>

#### Internship and Projects in Life Science

CONTACT: [marinalabs@gmail.com](mailto:marinalabs@gmail.com); [marinalabs@yahoo.com](mailto:marinalabs@yahoo.com)  
(+91 9444896061)

#### Address

No.14, Kavya Gardens, N.T.Patel Road, Nerkundram, Chennai 600 107

#### Organizing Committee

##### CONVENOR

Dr. N. K. Udaya Prakash  
VISTAS, Chennai

##### ORGANIZING SECRETARY

Dr. D. Madhankumar  
R and D, Marina Labs

##### Joint Secretaries

Dr. Mohammed J. Yousuf  
Government of TamilNadu

##### Dr. Parthasarathy

Vanta Biosciences, Chennai

##### Dr. N. Abdul Azeez

BAIT, Sathyamangalam, Erode

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##### Dr. G. Kathiravan

RKM Vivekananda College, Chennai

##### Dr. S. Bhuvaneshwari

Bharathi Women's College, Chennai

##### Dr. K. Vijayaraghavan

R and D, Marina Labs, Chennai

##### Dr. K. P. Kannan

BAIT, Sathyamangalam, Erode

##### Dr. B. Sampath Kumar

VISTAS, Chennai

##### Dr. Jamal Mohammed

The New College, Chennai

##### Dr. S. Aruna

Stella Maris College, Chennai

##### Dr. David Paulraj

Karunya University, Coimbatore

##### Dr. Samuel Ponpandian

ANJAC, Sivakasi

##### Dr. K. Prabhakar

Jamal Mohammed College, Trichy

##### Dr. Kumar

Madras Christian College, Chennai

##### Dr. Lalitha

Periyar University, Salem

##### Dr. Elamvazhuthi

Pachaiyappas College, Chennai

##### Dr. D. Yuvaraj

VelTech HighTech College, Chennai

##### Dr. R. Murali

LN Government College, Ponneri

##### Dr. Mahendran

Gurunanak College, Chennai

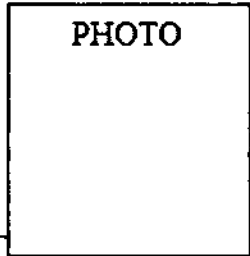
##### Dr. M. Thenmozhi

VISTAS, Chennai

**APPLICATION FOR**

PHOTO

**Dr. APJ ABDUL KALAM AWARD FOR TEACHING EXCELLENCE**



Name : Dr./Mr./Ms. \_\_\_\_\_

Position held & Institution \_\_\_\_\_

Residential address : \_\_\_\_\_

Mobile number : \_\_\_\_\_

E-mail id : \_\_\_\_\_

Completion of PhD in the year \_\_\_\_\_ University \_\_\_\_\_

Teaching experience : \_\_\_\_\_ years

DD No. : \_\_\_\_\_ Date: \_\_\_\_\_

Bank : \_\_\_\_\_

**Details of Experience :**

Institution	Department & Designation	Number of years in service

**DECLARATION**

I hereby declare that the above given details are true to the best of my knowledge and I also abide by the decision of the scrutinizing panel.

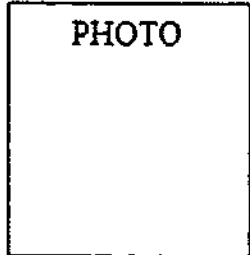
Date  
Station

Signature

**APPLICATION FOR**

PHOTO

**Dr. APJ ABDUL KALAM AWARD FOR SCIENTIFIC EXCELLENCE**



Name : Dr. \_\_\_\_\_

Position held & Institution \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Residential address : \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Mobile number : \_\_\_\_\_

E-mail id : \_\_\_\_\_

Completion of PhD in the year \_\_\_\_\_ University \_\_\_\_\_

DD No. : \_\_\_\_\_ Date: \_\_\_\_\_

Bank : \_\_\_\_\_

**Details of Publications :**

S.No.	Title	Journal name, Indexing	Volume, issue & page number

**DECLARATION**

I hereby declare that the above given details are true to the best of my knowledge and I also abide by the decision of the scrutinizing panel.

Date  
Station

Signature



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## RESEARCH AND DEVELOPMENT

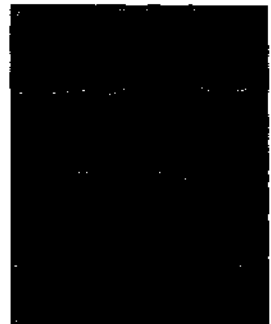
**REGISTRATION FORM  
ONLINE COURSE ON  
DIPLOMA IN  
AEROBIOLOGY**

Name: \_\_\_\_\_

Age and Sex: \_\_\_\_\_

Nationality: \_\_\_\_\_

Aadhar Card No: \_\_\_\_\_



Educational Qualification: \_\_\_\_\_

Occupational / Institutional Address: \_\_\_\_\_

\_\_\_\_\_

Residential Address: \_\_\_\_\_

\_\_\_\_\_

Your opinion on how you will benefit by this course (in 2 lines).

\_\_\_\_\_

\_\_\_\_\_

Date: 04 - 10 - 2021  
Station: CHENNAI

Signature