

## TABULATION REGISTER (CBCS) 2019-20

M.Sc. (MATHEMATICS) I SEMESTER *ATKT EXAM.* ←

| ROLL NO              | NAME   | ATTEMPT   | ME<br>DI<br>U<br>M | CONT. EVALUATION |                  |               |              | END SEM EXAM |              |                            |                 |                |                 |
|----------------------|--|-----------|--------------------|------------------|------------------|---------------|--------------|--------------|--------------|----------------------------|-----------------|----------------|-----------------|
|                      |  |           |                    | COURSE<br>CODE   | COURSE<br>CREDIT | MAX<br>MARKS  | OBT<br>MARKS | MAX<br>MARKS | OBT<br>MARKS | TOTAL<br>MARKS             | LETTER<br>GRADE | GRADE<br>POINT | CREDIT<br>POINT |
| ENROL NO             | F/H NAME                                     | CATEGORY  |                    |                  |                  |               |              |              |              |                            |                 |                |                 |
| REMARK/<br>WITH HELD | MOTHER'S NAME<br>PREVIOUS REF                | APPEARING |                    |                  |                  |               |              |              |              |                            |                 |                |                 |
| <b>17100107</b>      | <b>AKRITI TIWARI</b>                         |           |                    |                  |                  |               |              |              |              |                            |                 |                |                 |
| BG4566               | SURESH TIWARI                                | II E      |                    | MTC101           | 5                | 040           | 24B          | 060          | 17B          | 41B                        | C               | 5              | 25B             |
|                      | ANJANA TIWARI                                | GEN       |                    | MTC102           | 5                | 040           | 21B          | 060          | 39B          | 60B                        | B+              | 7              | 35B             |
|                      |  | REPT EX   |                    | MTC103           | 5                | 040           | 30B          | 060          | 10B          | 40B                        | C               | 5              | 25B             |
|                      |  |           |                    | MTC104           | 5                | 040           | 18B          | 060          | 34           | 52                         | B               | 6              | 30              |
|                      |  |           |                    | MTE101           | 5                | 040           | 34B          | 060          | 38B          | 72B                        | A               | 8              | 40B             |
|                      | [SKILL DEVP].[MOD 1]                         |           |                    | SKILL            | 2                |               |              |              |              |                            | A               | 8              | 16B             |
|                      | <b>TOTAL VALID CREDITS</b>                   |           |                    |                  | 27               |               |              |              |              |                            |                 |                |                 |
|                      | COMPREHENSIVE VIVA<br>VOCE (VIRTUAL CREDITS) |           |                    | CVV              | 4                |               |              |              |              |                            | B               | 6              | 24B             |
|                      | <b>TOTAL CREDITS</b>                         |           |                    |                  | 31               |               |              |              |              |                            |                 |                |                 |
|                      |  |           |                    |                  |                  |               |              |              |              | <b>TOTAL CREDIT POINTS</b> |                 |                | <b>195</b>      |
|                      | <b>RESULT :</b>                              |           |                    |                  |                  | <b>SGPA :</b> | <b>6.29</b>  |              | <b>PASS</b>  |                            |                 |                |                 |

CHAIRMAN, BOS/PROGRAMME COORDINATOR

*Jendra*  
 (Signature)  
 HEAD 10/02/2021

DEAN